

The Word of Sts. Peter & Paul



January 5, 2025

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Pray For Ukraine

Liturgy of St. Basil

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As you have noticed that the priest would read the silent prayers during the Liturgy a little bit longer or you might even overheard him read the quite prayers and they were different than usual. It is true. They are different and most of them are longer than usual.

This is because on several occasions the Liturgy of St. Basil the Great was served instead of the Liturgy of St. John Chrysostom. The Liturgy of Saint Basil or, more formally, the Divine Liturgy of Saint Basil the Great, is a term for Eastern Christian celebration of the Divine Liturgy (Eucharist), which have been attributed to St. Basil the Great, who was Bishop of Cæsarea in Cappadocia from 370 to 379.

That St. Basil composed a Liturgy, or rather reformed an existing Liturgy, is beyond doubt, since besides the constant tradition of the Byzantine Church there are many testimonies in ancient writings to establish the fact. In a treatise on the tradition of the Divine liturgy attributed to St. Proclus, Archbishop of Constantinople (434-446), it is stat-

ed that when St. Basil noticed the slothfulness and degeneracy of men, how they were wearied by the length of the liturgy, he shortened it in order to cure their sloth. More certain testimony to the existence of a liturgical text which went under the name of St. Basil is given in a letter of Peter the Deacon, one of the Scythian monks sent to Rome to settle certain dogmatic questions. Writing about the year 520 to the African bishops in exile in Sardinia, Peter, an Oriental, mentions a Liturgy of St. Basil, which was known and used throughout the entire East, and even quotes a passage from it: "Hence, also, Blessed Basil, Bishop of Cæsaria, in a prayer of the holy altar, with which almost the entire East is familiar, says among other things: Grant us, O Lord, Thy strength and protection; make the evil good and preserve the just in their righteousness. For Thou canst do all things and there is no one who may oppose Thee; for when Thou desirest, Thou savest, and no one resists Thy will."

It is not known precisely just what the nature of Basil's reform was, nor what liturgy served as the basis of his work. Very probably he shortened and changed somewhat the liturgy of his own diocese, which would have been akin to the Liturgy of St. James. In later times it underwent further development, so that with our present knowledge of its history it would be almost impossible to reconstruct it as it came from the pen of the Bishop of Cæsarea.

This Liturgy is very similar to the Liturgy of St. John Chrysostom except the silent prayer and Anaphora — consecration of Bread and wine.

Since the Liturgy of St. John Chrysostom has become the normal liturgy of the Orthodox Church, that of St. Basil is now used only ten times a year:

The five Sundays of Great Lent

On Holy Thursday and Holy Saturday

On the Eves of Nativity (Christmas) and Theophany. However, if the Great Feasts of Nativity or Theophany fall on a Sunday or Monday, the Liturgy of St. Basil is celebrated on the day of the feast, and the Liturgy of St. John Chrysostom is celebrated on the Eve.

On the feast day of St. Basil, January 1.



Liturgical Schedule



<p>Sunday January 5 8:15 Matins 8:30am First Confessions 9:00am Hours 9:30am Divine Liturgy 5:00pm Vigil</p>	<p>The Eve of the Theophany. Martyrs Theopemptus, bishop of Nicomedia(303). Ven. Syncletica of Alexandria (350). Prophet Micah (9th c. B.C.). Ven. virgin Apollinarianis of Egypt (470). The Royal Hours: 1: Acts 13:25-32; Mt. 3:1-11; 3: Acts 19:1-8; Mk. 1:1-8; 6: Rom. 6:3-11; Mk. 1:9-15; 9: Titus 2:11-14; Mt. 3:13-17; Liturgy: 1 Cor. 9:19-27 ; Lk. 3:1-18 Blessing of Water: 1 Cor. 10:1-4; Mk. 1:9-11</p>
<p>Monday January 6 9:30am</p>	<p>THE HOLY THEOPHANY OF OUR LORD, GOD, AND SAVIOR JESUS CHRIST. BAPTISM OF THE LORD. Matins: Mk. 1:9-11 Titus 2:11-14-3:4-7; Mt. 3:13-17 Blessing of Water: 1 Cor. 10:1-4; Mk. 1:9-11; Liturgy of St. John Chrysostom</p>
<p>Tuesday January 7 9:00am Hours 9:30am Divine Liturgy</p>	<p>Synaxis of the Holy Glorious Prophet, Forerunner and Baptist, John. To Forerunner: Acts 19:1-8; Jn. 1:29-34;</p>
<p>Sunday January 12 8:15am Matins 9:00am Hours 9:30am Divine Liturgy</p>	<p>29 Sunday after Pentecost, after Theophany. Tone 4 Afterfeast of the Theophany. Martyr Tatiana of Rome (226-235). Martyr Mertius of Mauretania (284-305). Martyr Peter Apselamus (309). Ven. Eupraxia I of Tabenna in Egypt (393). St. Sava I, first archbishop of Serbia (1237). Matins Gospel (7): In. 20:1-10; Sunday after Theophany: Eph. 4:7-13; Mt. 4:12-17;</p>
<p>Saturday January 18</p>	<p>Vespers at 5:00pm</p>

Sunday School Corner

Dear Miss Church Manners,
Last Sunday at Church I noticed when I was kneeling during the service, almost everyone else was kneeling but there were two or three people that were still standing. I'm pretty sure they usually kneel. Do you think they weren't paying attention or just were spacing out?



From, Someone who is
“knee-ding” to know.

Dear Punster-

On the contrary— they were paying very close attention. It seems like you were too, my little friend. During this Nativity season we all should be standing. It is a season of celebration as we take joy in the birth of our Lord and Savior Jesus Christ. We proclaim, “Christ is Born! Glorify Him!” When we kneel, it is a sign of humility and repentance. We will remain standing until Theophany. The next time after this where we will remain standing instead of kneeling would be for Easter.

And my dear child, Miss Church Manners recently learned something herself. The rule is there should be no kneeling on Sundays. However, since the majority of people are not in church on weekdays, kneeling is allowed on Sundays.

Christ is Born! Glorify Him!
Miss Church Manners (a.k.a. Miss Etta Kitt)

Jr. & Sr. UOL Українська Православна Ліга

We have a very strong Jr. UOL Chapter. We are working to restart Sr. UOL Chapter. We are looking for volunteers to join Sr. UOL Chapter. If you are interested in joining, please see PM Olenka or Fr. Vasyi. Meeting on Sunday Jan. 5 after Coffee Hour.



Наша парафія гордиться нашими підлітками у відділі Православної ліги. Ми працюємо над відновленням відділу дорослих Православної Ліги. Якщо ви зацікавленні вступити в лігу, просимо звертатися до ПМ Оленки або о. Василя.

Announcements

Parish Council

Parish Council usually meets once a month on the second Sunday of the month. Next Council meeting will take place on *Sunday January 12, 2025* after the Coffee hour.

Guests are welcome. If you would like to participate at the council meeting, please let any of the officers know.

Sunday's Second Collection

Sunday's Second Special Collection is dedicated each month to a different cause.

Month of January - Orland Park Food Pantry

Sisterhood of St. Anne



God bless our volunteers!

We had a very very successful Christmas Pie-roggi Bake sale. Thank you very much to the morning and evening crew!

We are always looking for more volunteers. If you would like to volunteer, don't be shy. Come for one hour or two, it will make a huge difference.

Schedule:

January 20 at 8:30am -make potato balls

January 21 at 5:30pm-pinch potato

January 22 at 8:30am make potato balls

January 23 5:30pm-pinch potato

January 27 at 8:30am -make kraut balls

January 28 at 5:30pm- pinch kraut

January 29 Days- make cheese balls

January 30 at 8:30am- pinch cheese

February 3 at 8:30am - boil cabbage

February 4 at 5:30pm-make Holubtsi

February 5 at 8:30am - package Hokubtsi

February 6 Thursday sale 11am-2pm

February 8 Saturday sale 10am-2pm

Seven Day Vigil Candles

- For the health of Patti Faye by John Batura
- For the health and God's blessings of Katie & Barbara Bruce by Gbur & Lang Families
- For the health and God's blessings of Alvine Gbur by Tom Gbur & Judy Lang Families
- For the health and God's blessings of Fr. Vasyl by Gbur & Lang Families
- For the health of Pat Beck by John & Mary Jo Grzymiski
- For the health of Tina Palasti by PM Olenka
- For the health of Pat Beck by Fr. Vasyl



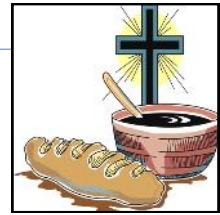
In memory of my parents Pavlo & Polina. Memory Eternal.
Heavenly Kingdom by Halyna Kashpar
In memory of Dave Lindquist by John Batura

Soup-er Bowl Sunday 2025

It's the time of the year again for

Soup-er Bowl Sunday February 9, 2025

We are going to have our Annual Soup-er Bowl Sunday to raise funds for St. Andrew's Society Soup Kitchens for elderly in Ukraine Eat in or take out!



We are looking for volunteers— Soup chefs to shine with their talents create their masterpieces – soups and share with the parish family. If you don't know how to cook, you can donate supplies: Paper bowls, utensils, crackers, oyster crackers etc.

In the past 12 years our humble parish has raised over or close to \$2000.00 each time!!!

To sign up please see PM Olenka.

Bible Study

Next Bible Study group meeting is
Wednesday, January 8 2025 at 7:00 pm.
Via Zoom. We are going to work on Psalms.
Resources; Orthodox Study Bible.



Prayer Corner for the Month of January



We ask all of you to remember in your prayers the following individuals, who are in need of God's healing and grace:

Mark, Roman, Judy Broud, Joshua Mark, Mary Wisniowski, Mary Pirtle, Nathan, Gail, Allie Branch, Mike Moran, Christopher Flavin, Even, Edward, Bob Lewandowski, Michael Melnyk, Lilia, Andy, Bohdan, Ralph Palm, David, Irine, Zoriana, Lev, Alla Grzymiski, Kathy Grzymiski, Nicole, John & Patti, Barbara Patronik, Barbara & Katie Bruce, Michael Kimak, Chloe McKinney, Yuriy Zmysly, Dorothy Seliga, Halyna & Wolodymer Kashpar, Mykola, Priest Vasyl Dovhan, Frankie, Alexander, Anatoli & Pamela, Janet, Sam and Natalia.

Pray for soldiers in Ukraine: Maksym, Taras, Yaroslav, Pavlo, Slavko, Mikola, Victor, Taras, Yuriy, Stepan, Volodimer, Mykola, Svitlana, medic Stella, Oleg, Yuriy, Dmitro, Bohdan, Roman, Mykola, Kostia, Vitaliy, missing in action Volodimer, Taras, Mykola, wounded Roman, prisoner Taras.

Pray for Our expecting mother: Daria, Anna

If there is anyone who is in need of prayers, and you want to add them to the prayer corner, please notify Fr. Vasyl

If you would like me to visit with the Sacraments of the Holy Confession and Eucharist, please call the rectory.

to set up an appointment. I will gladly visit everyone.

50/50 Club

The winner for the month of December was *Mark Masur*.

Next drawing will take place **on Sunday January 26, 2025**

We encourage to buy tickets for the whole year for a discounted price of \$65.00. If you would like to buy for one or several months the ticket is \$6.00 for a month. You can win \$250.00.

All of the proceeds go to Collage Scholarship Fund of our parish. Support children of our parish family.

For more info please see Ivan Bryndzia & Vitalii Kulyk

Memorial Service



Monthly memorial January 26

In memory of all of those who reposed in the Lord in the month of January

Coffee Hour Schedule



Sponsored coffee hours

You can sponsor coffee hour monetarily by donating \$50.00 to cover the cost of one coffee hour. If you would like to volunteer, please let PM Olenka or Fr. Vasyl know:

January 5— Sr. UOL

January 12— Jr. UOL

January 19— Lilian Cepynsky

January 26— open

February 2—open

Mark your calendars

February 9 — Soup-er Bowl Sunday

Have a bowl of soup for a good cause.

February 23 — Prayer for Peace in Ukraine

Selfreliance Association



Безкоштовне виповнення усіх документів для новоприбулих (Social Security, Work permit, Benefits)
За інформацією просимо звертатись до Пані Матки Оленки Сендега “Асоціація Самопоміч.” або за телефоном (773) 692-1010

ESL Classes

ESL Announcement:

Unfortunately we have had to cancel a few ESL sessions recently due to the weather. However, after winter months we will resume on Thursday evenings at 6:30 p.m. in the Church Hall. The date will be posted as it will become available.

На жаль, нам довелося скасувати кілька Безкоштовних ESL класів через погоду. Щоправда, після зимових місяців ми продовжимо кожного Четверга о 18:30 вечора у Церковній залі. Дата буде повідомлена.